**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Block: \_\_\_\_ English Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Research Paper Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Product: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fitness III Semester Project Due Dates –** Robinson-Miller

**Directions:** The Fitness III Semester Experience – “Product” portion should be done in conjunction with your senior English project (if topic is approved). In order to receive the grade you deserve, please make sure that the following items are completed on **(or before)** the given due date.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Activity - English 12** | **Activity - Honors** | **Due Dates** | **Points** |
| 1 | Handout Requirement Packet & MLA | **same** | Day – 5  Sept 3rd & 13th | **0** |
| 2 | **English Binders Due Today!**  Read through requirement packet & begin work on the next items due | **same** | Day – 10  Sept 13th | **20** |
| 3 | **4 things due:** **1)** Contract of Responsibility pg. 13? **2)** Letter of Intent pg. 10&11? **3)** Mentor Form pg. 29? **4)** Plagarism Policy pg. 19? | **same** | Day – 22  Sept 29th | **10, 20, 10, 10** |
| 4 | **4 things due:**  **1)** Graphic Organizer - Bubble Map **2)** 6+ Source Cards **3)** 20 + Notecards **4)** Outline (Full Sentences) | **3 Letters of Recommendation** :  (May have one max from a SBHS staff member) | Day – 28  Oct 7nd | **20, 20, 40, 20** |
| 5 | **1st Draft of Research Paper Due:**  **1)** This must include a **minimum** of two pages typed in correct MLA format (with approximately two cited facts per paragraph). | **Resume:**  (Must be a high-quality resume in proper format) | Day – 36  Oct 21st | **40** |
| 6 | **Meet one-on-one with teacher:** **1)** Bring all of your research paper so I can check overall progress **2)** Bring a rough written proposal of your you are doing for a product, what your visual aid(s) will be, and steps that you need to start doing to get this accomplished (may) be in list format | **Only do step #2** | Day - 40 & 41  Oct 27th & 28th | **20** |
| 7 | **2nd Draft of Research Paper**:This must be in correct format and meet the page requirement for your English class. | **Exempt** | Day – 46  Nov 4th | **40** |
| 8 | **Progress Check on Product**: Must have your product at least half done. | **Same** | Day – 51  Nov 12th | **40** |
| 9 | **Portfolio Check:**  Use the grade sheet I provide  Check this with me as soon as finished. | **same** | Days – 52-64  Nov 15th - Dec 3rd | **100** |
| 10 | **Practice Speech:** **1)** You will give your speech in front of the Fitness I class. **2)** You must follow the Speech Requirements Handout I provide | **same** | Days 67-70  Dec 8th – 13th | **100** |